Protocol Title:

Appendix B – Trapping/Capture of Wild Animals

* 1. **Briefly describe location of field studies as specifically as possible.**

* 1. **Wild Animal Species that may be Trapped/Captured:**

* 1. **Required Licenses/Permits: (Complete the following table and attach a current copy of each license/permit.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Species** | **Issuing Authority** | **License/Permit Holder** | **License/Permit No.** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

* 1. **Trapping/Capture Method(s):**  (Briefly describe how each wild animal species will be trapped/captured, who will be doing the trapping, and how frequently traps will be monitored. Include a brief description of the traps/devices.)

* 1. **Field Handling/Transport:**  (Briefly describe how captured wild animals will be restrained, handled, and/or transported to and from the laboratory, keeping in mind that personal vehicles used in transport must be inspected by IACUC.)

**B.6. Zoonotic Disease Potential:** (List and briefly describe any zoonotic disease(s) [e.g. Hantavirus, tick-borne diseases, Rabies] field personnel could be exposed to. If the work described in this protocol presents significantly different risks from those previously discussed with UHS personnel as part of a health evaluation, contact UHS personnel for guidance.)

**B.7 Zoonotic Disease Training:** (If there is potential for field personnel to be exposed to zoonotic diseases, indicate how they will be trained to reduce risk of exposure.)

 [ ]  No potential for exposure [ ]  No taxon-specific guidelines, trained by PI

 Trained following taxon specific guidelines:

 [ ]  American Society of Mammalogists [ ]  Ornithological Council

[ ]  American Fisheries Society [ ]  American Society of Ichthyologists and Herpetologists

**B.8 Decontamination Procedures:** (If appropriate, describe decontamination procedures for equipment used to capture, contain, or transport wild animals. If not, explain why.)

**B.9 Required Personal Protective Equipment (PPE):** (Describe any PPE that will be used or other precautionary measures that will be taken. If no PPE is planned, discuss the likelihood of exposure to potential hazards and methods used to avoid hazards or consequences of exposure such as physical means [e.g. first aid measures], prophylactic measures such as vaccination, or post-exposure treatment.)

[ ]  Gloves [ ]  Closed-toe shoes [ ]  Eye Protection [ ]  Waders [ ]  Respirator\*

 [ ]  Insect repellant [ ]  Personal flotation device [ ]  Hand sanitizer [ ]  Mask\*

\*Masks are not needed for non-mammalian species, however, may be required if a person has allergies to dust or animal dander. Individuals will need to be medically cleared, trained and fit tested prior to wearing an N-95. This process can take 2 – 3 weeks to complete. Please contact EHS 4-7241 or ohsp@okstate.edu

Additional Precautions:

**B.10 University Health Services Recommendations:** (This section to be completed by UHS)

 Information Sheet for the following is attached:

[ ]  Rodents [ ]  Bats [ ]  Amphibians [ ]  Tick Exposure

 [ ]  Birds [ ]  Fish [ ]  Reptiles [ ]  Large mammals

Additional Recommendations:

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| --- |
| University Health Services (UHS) CoordinationThis information on this appendix and other documents provided for this animal care and use protocol (ACUP) have been assessed to consider the likelihood of exposure to potential hazards for field personnel, taking into account location, timing and species involved. The principal investigator/instructor (PI) is responsible for insuring that personal protective equipment (PPE) is used properly and animal handling, trapping or capture and containment are conducted in accordance with the information below. The PI must be knowledgeable about relevant zoonotic diseases, associated safety issues and any laws or regulations that apply. Based on my assessment, the proposed activities should not compromise the health and safety of persons in the field. |
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| --- | --- | --- |
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| UHS Representative |  | Date |

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